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CONFIRMATION NO. 5299

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/518,881	12/20/2004 RULE	180	3618	040587/286159		
APPLICANTS Marcus Jenkins, Sheffield, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/02619 06/18/2003 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0213944.2 06/18/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 4	TOTAL CLAIMS 53	INDEPENDENT CLAIMS 6
ADDRESS ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
TITLE Hub drive system						
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